

| Studiengang / Studienrichtung                               |         | Abschluss | Fach-semester | FH Aachen | FH Aachen | FH Bielefeld | FH Bochum | FH Bonn-Rhein-Sieg | FH DO | FH D | FH Gelsenkirchen | FH Köln | FH Münster | FH Niederrhein | FH Ostwestfalen | FH Rhein-Waal | FH Ruhr-West | FH f. Gesundheitsberufe |     |     |    |     |     |    |
|-------------------------------------------------------------|---------|-----------|---------------|-----------|-----------|--------------|-----------|--------------------|-------|------|------------------|---------|------------|----------------|-----------------|---------------|--------------|-------------------------|-----|-----|----|-----|-----|----|
|                                                             |         |           |               | AC        | Jül       | BI           | BO        | St A               | RB    |      | GE               | K       | LEV        | MS             | ST              | KR            | MG           | DET                     | LEM | KLE | KL | BOT | MÜH | BO |
| Alternativer Tourismus                                      | Ba (FH) | 2.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     | 55  |    |     |     |    |
|                                                             |         | 4.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     | 55  |    |     |     |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     | 55  |    |     |     |    |
| Angewandte Polymerwissenschaften                            | Ma (FH) | 2.        |               | 45        |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        |               | 42        |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 2.        | 195           |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Architektur                                                 | Ba (FH) | 2.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        | 215           |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        | 198           |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Architektur                                                 | Ma (FH) | 2.        |               |           |           |              |           |                    |       | 29   |                  |         |            |                |                 |               |              | 14                      |     |     |    |     |     |    |
|                                                             |         | 4.        |               |           |           |              |           |                    |       |      | 27               |         |            |                |                 |               |              | 13                      |     |     |    |     |     |    |
|                                                             |         | 2.        |               |           |           |              |           |                    |       |      | 123              |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Architektur und Innenarchitektur                            | Ba (FH) | 4.        |               |           |           |              |           |                    |       | 107  |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       |      | 94               |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 2.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Architektur: Projektentwicklung                             | Ma (FH) | 2.        |               |           |           |              | 24        |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        |               |           |           |              | 24        |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 2.        |               |           |           |              |           |                    |       |      |                  |         | 47         |                |                 |               |              |                         |     |     |    |     |     |    |
| Banking and Finance                                         | Ba (FH) | 2.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 3.        |               |           |           |              |           |                    |       |      |                  |         | 45         |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        |               |           |           |              |           |                    |       |      |                  |         | 43         |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 5.        |               |           |           |              |           |                    |       |      |                  |         | 40         |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       |      |                  |         | 38         |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 2.        | 250           |           |           |              |           |                    |       |      |                  |         | 106        |                |                 |               |              |                         |     |     |    |     |     |    |
| Bauingenieurwesen                                           | Ba (FH) | 4.        | 233           |           |           |              |           |                    |       |      |                  | 89      |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        | 255           |           |           |              |           |                    |       |      |                  |         | 74         |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 2.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Bauingenieurwesen (Praxissemester)                          | Ba (FH) | 4.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     | 110 |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    | 110 |     |    |
|                                                             |         | 2.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Berufspädagogik im Gesundheitswesen - Fachrichtung Pflege   | Ba (FH) | 2.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Berufspädagogik im Gesundheitswesen - Fachrichtung Therapie | Ba (FH) | 2.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Betriebswirtschaft                                          | Ba (FH) | 2.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Betriebswirtschaft (Praxissemester)                         | Ba (FH) | 2.        |               |           |           |              |           | 120                | 180   |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        |               |           |           |              |           |                    |       | 180  |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       | 180  |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Betriebswirtschaft (VBSTG)                                  | Ba (FH) | 2.        |               |           |           |              |           |                    | 180   |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        |               |           |           |              |           |                    |       | 180  |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       | 180  |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Betriebswirtschaft / Business Studies                       | Ba (FH) | 2.        |               | 59        |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        |               | 45        |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
| Betriebswirtschaftliche Logistik                            | Ba (FH) | 2.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 4.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |
|                                                             |         | 6.        |               |           |           |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |     |     |    |     |     |    |

| Studiengang / Studienrichtung                                                                    |         |    | Abschluss | Fach-<br>semester | FH<br>Aachen |     | FH<br>Bielefeld | FH<br>Bochum | FH Bonn-<br>Rhein-Sieg | FH<br>DO | FH<br>D | FH<br>Gelsenkirchen | FH<br>Köln | FH<br>Münster | FH<br>Niederrhein | FH<br>Ostwestfalen | FH<br>Rhein-Waal | FH<br>Ruhr-West | FH f. Gesundheits-<br>berufe |    |
|--------------------------------------------------------------------------------------------------|---------|----|-----------|-------------------|--------------|-----|-----------------|--------------|------------------------|----------|---------|---------------------|------------|---------------|-------------------|--------------------|------------------|-----------------|------------------------------|----|
|                                                                                                  |         |    |           |                   | AC           | Jül | BI              | BO           | St A                   | RB       |         | GE                  | K          | LEV           | MS                | MG                 | DET              | KLE             | BOT                          | BO |
| Betriebswirtschaftslehre                                                                         | Ba (FH) | 2. |           |                   |              |     | 92              |              |                        |          |         |                     | 119        |               |                   |                    | 76               |                 |                              |    |
|                                                                                                  |         | 3. |           |                   |              | 86  |                 |              |                        |          |         | 117                 |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 4. |           |                   |              | 81  |                 |              |                        |          |         | 116                 |            |               |                   |                    | 68               |                 |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 |              |                        |          |         |                     | 114        |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 |              |                        |          |         |                     | 113        |               |                   |                    | 60               |                 |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
| Betriebswirtschaftslehre - Industrielles<br>Dienstleistungsmanagement                            | Ba (FH) | 2. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 | 45                           |    |
|                                                                                                  |         | 3. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 4. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
| Betriebswirtschaftslehre - Internationales<br>Handelsmanagement und Logistik<br>(Praxissemester) | Ba (FH) | 2. |           |                   |              |     |                 | 56           |                        |          |         |                     |            |               |                   |                    |                  |                 | 45                           |    |
|                                                                                                  |         | 3. |           |                   |              |     |                 | 153          |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 4. |           |                   |              |     |                 | 49           |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 | 133          |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 | 42           |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 | 116          |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
| Betriebswirtschaftslehre (VBSTG)                                                                 | Ma (FH) | 2. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 | 60                           |    |
|                                                                                                  |         | 3. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 30              |                              |    |
|                                                                                                  |         | 4. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 60              |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 30              |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
| Biotechnologie                                                                                   | Ba (FH) | 2. |           |                   | 98           |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 3. |           |                   | 102          |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 4. |           |                   | 101          |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 5. |           |                   | 13           |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 6. |           |                   | 5            |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
| Business Administration                                                                          | Ba (FH) | 2. |           |                   |              |     |                 |              | 88                     |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 3. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 4. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
| Empowerment Studies<br>Energie- und Umwelttechnik (Praxissemester)                               | Ma (FH) | 2. |           |                   |              |     |                 |              |                        |          | 15      |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 3. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 60              |                              |    |
|                                                                                                  |         | 4. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 60              |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
| Energie- und Wassermanagement<br>(Praxissemester)                                                | Ba (FH) | 2. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 | 45                           |    |
|                                                                                                  |         | 3. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 4. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 45              |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 | 40                           |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  | 36              |                              |    |
| Erneuerbare Energien<br>European Business Studies                                                | Ba (FH) | 2. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 3. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 4. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
| Evidence-based Health Care<br>Exhibition Design                                                  | Ma (FH) | 2. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 3. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 4. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 | 30                           |    |
| Fahrzeug- und Antriebstechnik                                                                    | Ba (FH) | 2. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 3. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 4. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
| Fahrzeugtechnik (Praxissemester)<br>Finance, Accounting, Controlling and Taxes                   | Ba (FH) | 2. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 3. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 4. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 5. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 6. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 7. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |
|                                                                                                  |         | 8. |           |                   |              |     |                 |              |                        |          |         |                     |            |               |                   |                    |                  |                 |                              |    |

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| Studiengang / Studienrichtung                                               |  | Abschluss | Fach-semester | FH Aachen |     | FH Bielefeld | FH Bochum | FH Bonn-Rhein-Sieg | FH DO | FH D | FH Gelsenkirchen | FH Köln | FH Münster | FH Niederrhein | FH Ostwestfalen | FH Rhein-Waal | FH Ruhr-West | FH f. Gesundheitsberufe |
|-----------------------------------------------------------------------------|--|-----------|---------------|-----------|-----|--------------|-----------|--------------------|-------|------|------------------|---------|------------|----------------|-----------------|---------------|--------------|-------------------------|
|                                                                             |  |           |               | AC        | Jül | BI           | BO        | StA                | RB    |      | GE               | K       | LEV        | MS             | ST              | KLE           | BOT          | BO                      |
| Soziale Arbeit (Teilzeit)                                                   |  | Ba (FH)   | 2.            |           |     |              |           |                    |       |      |                  | 35      |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              |           |                    |       |      |                  | 35      |            |                |                 |               |              |                         |
|                                                                             |  |           | 6.            |           |     |              |           |                    |       |      |                  | 35      |            |                |                 |               |              |                         |
|                                                                             |  |           |               |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Soziale Arbeit mit dem Schwerpunkt Armut und (Flüchtlings-)Migration (dual) |  | Ba (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              |           |                    | 7     | 7    |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 3.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Steuern und Wirtschaftsprüfung                                              |  |           | 4.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           |               |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           |               |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           |               |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Technisches Produktionsmanagement                                           |  | Ma (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              | 30                      |
|                                                                             |  |           | 3.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              | 30                      |
|                                                                             |  | Ba (FH)   |               |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           |               |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Technologie der Kosmetika und Waschmittel                                   |  | Ba (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                | 27              |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     |              |           |                    |       | 19   |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              |           |                    |       | 19   |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 8.            |           |     |              |           |                    |       | 18   |                  |         |            |                |                 |               |              |                         |
| Wirtschaft                                                                  |  | Ba (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 6.            |           |     |              |           |                    |       |      | 172              |         |            |                |                 |               |              |                         |
|                                                                             |  |           |               |           |     |              |           |                    |       |      | 148              |         |            |                |                 |               |              |                         |
| Wirtschaftsinformatik                                                       |  | Ba (FH)   | 2.            |           |     |              | 15        | 100                |       | 102  |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 3.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              | 14        | 81                 |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 6.            |           |     |              | 13        | 66                 |       |      |                  |         |            |                |                 |               |              |                         |
| Wirtschaftsinformatik - WiWi                                                |  | Ba (FH)   | 2.            |           |     | 27           |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     | 18           |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     |              |           |                    | 29    |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Wirtschaftsingenieurwesen - Bau                                             |  | Ba (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               | 60           |                         |
|                                                                             |  |           | 4.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               | 60           |                         |
| Wirtschaftsingenieurwesen - Energiesysteme (Praxissemester)                 |  |           | 6.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           |               |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Wirtschaftsingenieurwesen - IngwiS                                          |  | Ba (FH)   | 2.            | 51        |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            | 45        |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 6.            | 51        |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ma (FH)   | 2.            | 13        |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Wirtschaftsingenieurwesen - IngwiS                                          |  |           | 3.            | 12        |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 6.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Wirtschaftsingenieurwesen (VBSTG)                                           |  | Ba (FH)   | 2.            |           |     |              | 34        |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              | 28        |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 6.            |           |     |              | 23        |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 8.            |           |     |              | 18        |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Wirtschaftsingenieurwesen / Elektrotechnik                                  |  | Ba (FH)   | 2.            |           |     |              | 16        |                    |       | 40   |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              | 13        |                    |       | 32   |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 6.            |           |     |              | 11        |                    |       | 26   |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     |              | 16        |                    |       | 68   |                  |         |            |                |                 |               |              |                         |
| Wirtschaftsingenieurwesen / Maschinenbau                                    |  |           | 4.            |           |     |              | 14        |                    |       | 62   |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 6.            |           |     |              | 13        |                    |       | 56   |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     |              | 16        |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              | 14        |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Wirtschaftsingenieurwesen/ Bau                                              |  |           | 6.            |           |     |              | 13        |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     |              | 16        |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              | 14        |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 6.            |           |     |              | 13        |                    |       |      |                  |         |            |                |                 |               |              |                         |
| Wirtschaftsprüfung, Steuern, Recht und Finanzen (CFO)                       |  | Ma (FH)   | 2.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 4.            |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  | Ba (FH)   | 2.            |           |     | 34           |           | 68                 |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 3.            |           |     |              |           | 65                 |       |      |                  |         |            |                |                 |               |              |                         |
| Wirtschaftspsychologie                                                      |  |           | 4.            |           |     | 27           |           | 63                 |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           | 5.            |           |     |              |           | 61                 |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           |               |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |
|                                                                             |  |           |               |           |     |              |           |                    |       |      |                  |         |            |                |                 |               |              |                         |

